

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2017

Mr. Speaker,

The Government Operations Committee recommends **2nd Sub. S.B. 114**, ELECTION LAW AMENDMENTS, by Senator C. S. Bramble, be replaced and favorably recommends **4th Sub. S.B. 114**, ELECTION LAW AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Jeremy A. Peterson Chair

Voting: 8-1-1

5 SB0114.HC1.wpd 3/2/17 9:24 am bbean/BJB TRV/BJB





